

NEAR WESTSIDE HOMES FOR SALE

Intent to Purchase



PURCHASER(S) INFORMATION				
Purchaser:		Co-Purchaser:		
SS#:	Date of Birth:	SS#:	Date of Birth:	
Address (Street):		Address (Street):		
(City, Zip):		(City, Zip):		
Home Phone:	Mobile Phone:	Home Phone:	Mobile Phone:	
Email:		Email:		
RENT <input type="checkbox"/> OWN <input type="checkbox"/>	Monthly payment or rent:	RENT <input type="checkbox"/> OWN <input type="checkbox"/>	Monthly payment or rent:	
EMPLOYMENT INFORMATION				
Name of Employer:		Name of Employer:		
Number of Years:	Self Employed? YES <input type="checkbox"/> NO <input type="checkbox"/>	Number of Years:	Self Employed? YES <input type="checkbox"/> NO <input type="checkbox"/>	
Employer Address:		Employer Address:		
Position:		Position:		
Business Phone:	Annual Income:	Business Phone:	Annual Income:	
PROPERTY INFORMATION				
Address of property you wish to purchase (street, city, zip)				
ADDITIONAL INFORMATION				
Please answer the following questions. If you answer "Yes" to any of question in this section, please write the number of the question and explain on a separate sheet of paper and attach to the application.			PURCHASER	CO-PURCHASER
1. Do you have any outstanding judgments?			<input type="checkbox"/> YES	<input type="checkbox"/> NO
2. In the last seven years, have you declared bankruptcy?			<input type="checkbox"/> YES	<input type="checkbox"/> NO
3. In the last seven years, have you had property foreclosed upon or given title or deed in lieu thereof?			<input type="checkbox"/> YES	<input type="checkbox"/> NO
4. Are you a party in a lawsuit?			<input type="checkbox"/> YES	<input type="checkbox"/> NO
5. Do you have any past due obligations owed to or insured by an agency of the federal government?			<input type="checkbox"/> YES	<input type="checkbox"/> NO
6. Are you obligated to pay alimony, child support or separate maintenance?			<input type="checkbox"/> YES	<input type="checkbox"/> NO
ASSET INFORMATION				
Please submit proof of income (i.e., 3 recent pay stubs; benefit letter for SSI, Social Security, pension, unemployment, disability, etc.) and a copy of last year's federal tax return (if filed) with this application.				
BANK ACCOUNT NAME		ACCOUNT NUMBER	APPROXIMATE BALANCE	
1.			\$	
2.			\$	
INVESTMENT INCOME		ACCOUNT NUMBER	APPROXIMATE BALANCE	
1.			\$	
2.			\$	
OTHER INCOME		ACCOUNT NUMBER	APPROXIMATE BALANCE	
1.			\$	



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INFORMATION FOR GOVERNMENT MONITORING PURPOSE

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a Lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation and surname if you have made this application in person. If you do not wish to furnish this information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

PURCHASER I do not wish to furnish this information

CO-PURCHASER I do not wish to furnish this information

Ethnicity Hispanic or Latino Not Hispanic or Latino

Ethnicity Hispanic or Latino Not Hispanic or Latino

Race

American Indian, Alaskan Native Black or African American
 Native Hawaiian or Other Pacific Islander Asian American
 White

Race

American Indian, Alaskan Native Black or African American
 Native Hawaiian or Other Pacific Islander Asian American
 White

Sex Male Female

Sex Male Female

SIGNATURE SECTION

I certify to the truth of my statements above and authorize the Lender to obtain credit reports in connection with this application and any Loan or Account established hereby, as well as any update, renewal, extension, review or collection thereof. If it does, I will, upon request, be informed of that fact and each credit bureau's name and address. I also authorize the Lender to verify with others any information contained in this application and to report its transactions with me.

All statements made in this application are true and are made for the purpose of requesting home improvement services. I understand that it may be a federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provision of the United States Criminal Code. **This Intent to Purchase in no way guarantees or implies funding and or/service through Home Headquarters, its agents and/or assignees.**

- I (we) will occupy the said property for a minimum of three years.
- I (we) will complete immediate exterior property improvements within 6 months of purchase.
- I (we) will have entire home exterior renovated within 18 months.

Signature of Purchaser

Date

Signature of Co-Purchaser

Date

TO BE ELIGIBLE FOR THIS PROGRAM YOU MUST:

1. Live in the home for a minimum of three years
2. Submit a proposal that includes:
 - Intended use of the property
 - Breakdown of rehabilitation budget to include cost estimate by a certified contractor or architect
 - Timeline of renovations
 - Proof of funds
3. Make immediate exterior improvements to the home within 6 months of taking title to the property
4. Complete the exterior renovation of the home within 18 months of taking title to the property.

If you have any questions or would like more information, please contact Alison Jackson Popp at (315) 474-1939 x259 or AlisonJ@homehq.org.

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